

**FORM FOR COMMENT ON NFPA REPORT ON PROPOSALS**  
**All Comments Must Be Received by 5:00 pm EST/EDST**  
**on the Published Comment Closing Date**

For further information on the standards-making process, please contact the Codes and Standards Administration at 617-984-7249 or visit [www.nfpa.org/codes](http://www.nfpa.org/codes).

For technical assistance, please call NFPA at 1-800-344-3555.

**FOR OFFICE USE ONLY**

Log #: \_\_\_\_\_

Date Rec'd: \_\_\_\_\_

Please indicate in which format you wish to receive your ROP/ROC  electronic  paper  download  
(Note: If choosing the download option, you must view the ROP/ROC from our website; no copy will be sent to you.)

Date \_\_\_\_\_ Name \_\_\_\_\_ Tel. No. \_\_\_\_\_

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Please indicate organization represented (if any) \_\_\_\_\_

1. (a) NFPA Document Title \_\_\_\_\_ NFPA No. & Year \_\_\_\_\_

(b) Section/Paragraph \_\_\_\_\_

2. Comment on Proposal No. (from ROP): \_\_\_\_\_

3. Comment Recommends (check one):  new text  revised text  deleted text

4. Comment (include proposed new or revised wording, or identification of wording to be deleted): [Note: Proposed text should be in legislative format; i.e., use underscore to denote wording to be inserted (inserted wording) and strike-through to denote wording to be deleted (~~deleted wording~~).]

5. **Statement of Problem and Substantiation for Comment:** (Note: State the problem that would be resolved by your recommendation; give the specific reason for your Comment, including copies of tests, research papers, fire experience, etc. If more than 200 words, it may be abstracted for publication.)

**6. Copyright Assignment**

(a)  I am the author of the text or other material (such as illustrations, graphs) proposed in the Comment.

(b)  Some or all of the text or other material proposed in this Comment was not authored by me. Its source is as follows: (please identify which material and provide complete information on its source)

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Signature (Required) \_\_\_\_\_

**PLEASE USE SEPARATE FORM FOR EACH COMMENT**

Mail to: Secretary, Standards Council · National Fire Protection Association  
1 Batterymarch Park · Quincy, MA 02169-7471 OR

Fax to: (617) 770-3500 OR Email to: [proposals\\_comments@nfpa.org](mailto:proposals_comments@nfpa.org)