

# FORM FOR PROPOSALS FOR 2011 NATIONAL ELECTRICAL CODE®

## INSTRUCTIONS — PLEASE READ CAREFULLY

Type or print **legibly** in **black** ink. Use a separate copy for each proposal. Limit each proposal to a **SINGLE** section. All proposals **must be received by NFPA by 5 p.m., EST, Friday, November 7, 2008**, to be considered for the 2011 National Electrical Code. Proposals received after 5:00 p.m., EST, Friday, November 7, 2008, will be returned to the submitter. If supplementary material (photographs, diagrams, reports, etc.) is included, you may be required to submit sufficient copies for all members and alternates of the technical committee.

**For technical assistance, please call NFPA at 1-800-344-3555.**

## FOR OFFICE USE ONLY

Log #: \_\_\_\_\_

Date Rec'd: \_\_\_\_\_

Please indicate in which format you wish to receive your ROP/ROC  electronic  paper  download  
(Note: If choosing the download option, you must view the ROP/ROC from our website; no copy will be sent to you.)

Date \_\_\_\_\_ Name \_\_\_\_\_ Tel. No. \_\_\_\_\_

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Please indicate organization represented (if any) \_\_\_\_\_

1. Section/Paragraph \_\_\_\_\_

2. Proposal Recommends (check one):  new text  revised text  deleted text

3. Proposal (include proposed new or revised wording, or identification of wording to be deleted): [Note: Proposed text should be in legislative format; i.e., use underscore to denote wording to be inserted (inserted wording) and strike-through to denote wording to be deleted (~~deleted wording~~).]

4. Statement of Problem and Substantiation for Proposal: (Note: State the problem that would be resolved by your recommendation; give the specific reason for your Proposal, including copies of tests, research papers, fire experience, etc. If more than 200 words, it may be abstracted for publication.)

## 5. Copyright Assignment

(a)  I am the author of the text or other material (such as illustrations, graphs) proposed in this Proposal.

(b)  Some or all of the text or other material proposed in this Proposal was not authored by me. Its source is as follows (please identify which material and provide complete information on its source):

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Mail to: Secretary, Standards Council, National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471**